



# AEA Community ImpAct! Club

## Membership Application/Renewal Form

Name: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Mail Station, Building/Room#: \_\_\_\_\_  
Contact Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

### Membership Type:

**Are you joining by yourself or with your family\*? Individual / Family**

Please provide names and mark as appropriate:

|   |      |        | Relationship to Aerospace Corp. |         |        |              |
|---|------|--------|---------------------------------|---------|--------|--------------|
|   | Name | Child? | Current Employee                | Retiree | Family | None / Other |
| 1 | Self |        |                                 |         |        |              |
| 2 |      |        |                                 |         |        |              |
| 3 |      |        |                                 |         |        |              |
| 4 |      |        |                                 |         |        |              |
| 5 |      |        |                                 |         |        |              |
| 6 |      |        |                                 |         |        |              |

\* Family = 2 or more people in a nuclear or immediate family

### Membership Dues:

If joining as an **individual** - pay \$10, if as a **family** - pay \$20.

Send cash or make checks payable to AEA Community Impact Club

Note: Membership dues must be paid by September 1 of each year. If joining after March 1, pay only half of the full year's dues.

Please recommend or tell us what activities you are interested in:

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Besides attending meetings and participating in Club programs, I would like to....

\_\_\_ Serve as an officer    \_\_\_ Plan events

\_\_\_ Other ideas: \_\_\_\_\_

**Make checks payable to:**

AEA Community Impact

**Mail completed form and payment to:**

**Jennifer Lee at Mail Stop: M4-917**

Questions? Visit our website at [www.aeclubs.org/communityimpact/](http://www.aeclubs.org/communityimpact/)  
or call Ingrid Hallgrimson, Community Impact! President, 310-336-0873